

Town of Milton

115 Federal St

Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting June 13, 2018, 2:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: January 10, February 14, and May 9, 2018
- 6) *Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
 - a) Review of Town Code Chapter 215 entitled “Water”, and recommendation of revision
 - b) Cross Connection and Back Flow Prevention Update (Guest Speaker, Steve Fox)
 - c) Test Well results
 - d) Status of grant funding for water projects
 - e) Water Comp Plan Review
 - f) Review of long term plans
- 8) New Business – Discussion and possible vote on the following:
 - a) Update of water modeling (Pennoni)
 - b) Review of Public Hearing and Information Session questions and comments
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on 06/06/18 at 2:49pm .

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.